

## Bodcau O-Meet JROTC Registration/Waver Form

<u>Date/Location</u> : 5 March 2022, Bodcau O-Meet	
<u>Pre-Registration:</u> Before 2 March 2022. <u>Late</u> : Begins 3 March 2022. Late	ate registration is available at the meet site.
First Start: 10:00 a.m. (Start assigned at registration.). Beginners clinic	<u>::</u> 9:30a.m.
Course: White, Yellow, Orange, Brown, Red & Team. (Team: White cou	urse. 2 runners per team.)
<u>Categories:</u> M/F, (-14) (15-16) (17-18) (19-34) (35-54) (55+). Brown, R	ed and Team are OPEN. (No age group/gender)
<u>Meet Director:</u> Gary Pomraning, <gpom@gpomraning.com>. <u>Map/Plat</u> <u>Directions:</u> See <u>www.altosonline.org Awards:</u> 1st, 2nd, &amp; 3rd, M/F, Tea</gpom@gpomraning.com>	
Registration Fees: \$8 each. (\$6-ALTOS) \$10 on 3 March. Kids Course S	\$5 Concession Stand: Yes (Pay as you go.)
Registration: This is the JROTC registration form, please complete the	excel sheet with the list of cadets attending
Last Name:	First Name:
Gender: Male or Female	Age as of 6 March 2021:
Troop/Club/Organization:	
Sponsors Name & Telephone #:	
Circle Course: White – Yellow – Orange – Brown	– Red – White Team Open
If a team, Name of 2 <sup>nd</sup> Runner:	
In consideration for being allowed to participate in the Bodcau Othe Ark-La-Tex Orienteering Society (ALTOS), I hereby agree to assume full and do further hereby agree to indemnify, hold harmless, and defend the Bod their officers, employees, and agents, acting officially or otherwise, from any from any and all claims, demands, actions, debts, and attorney fees arising of the property of and injuries to, or death of, any persons whatsoever, which m of the Bodcau O-Meet in connection with the aforesaid meet or program, and children may have arising therefrom.	leau Recreation Area, ALTOS, and Gary Pomraning(Meet Director) and all of and all liability (whether by negligence, strict liability, or other fault), and at of, claimed on account of, or in any manner predicated on loss or damage to ay result from my or my children's participation or presence within the limits do further hereby waive forever any claims, demands, or actions I or my tranted a one-time guest membership to Orienteering USA for the dates stated of benefits of an annual member.
Date I understand I must abide I guidelines (Initial) view at: www.altosonline	by LA state and OUSA COVID e.org/covid19